


Resolution No. 2006-265

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING THE IRON ROCK INDUSTRIAL PARK PARCEL MAP
(PARCEL MAP NO. 04-670.00)**

BE IT RESOLVED AND ORDERED that the City Council of the City of Elk Grove pursuant to Government Code Section 66458, hereby approves the Iron Rock Industrial Park Parcel Map (Parcel Map No. 04-670.00), a copy of which is hereby attached and made a part of this Resolution; submitted at the Elk Grove City Council meeting in connection with **MARVIN L. OATES, AS CO-TRUSTEE OF THE MARVIN L. OATES TRUST, GENERAL PARTNER AND PHILIP D. OATES, MANAGER, OATES ASSOCIATES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.**

PASSED AND ADOPTED by the City Council of the City of Elk Grove on this 25th day of October 2006.



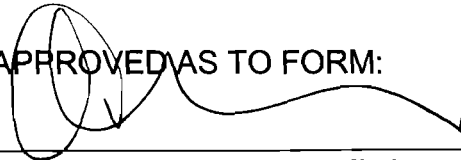
RICK SOARES, MAYOR of the
CITY OF ELK GROVE

ATTEST:



PEGGY E. JACKSON, CITY CLERK

APPROVED AS TO FORM:



ANTHONY B. MANZANETTI,
CITY ATTORNEY

PARCEL MAP NO. 04-670.00
IRON ROCK INDUSTRIAL PARK

BEING A PORTION OF PARCEL 28, AS SHOWN ON THE "PARCEL MAP-UNION INDUSTRIAL PARK" FILED IN BOOK 02 OF PARCEL MAPS, PAGE 14, SACRAMENTO COUNTY RECORDS, LYING IN SECTION 7, TOWNSHIP 7-NORTH, RANGE 6 EAST, MOUNT Diablo MERIDIAN

CITY OF ELK GROVE, SACRAMENTO COUNTY, CALIFORNIA
 SHEET 1 OF 3 SEPTEMBER, 2006
 SHOUP LAND SURVEYING, LODI, CALIFORNIA

OWNERS' STATEMENT:

THE UNDERSIGNED, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE TO ANY AND ALL PUBLIC USES EASEMENTS FOR THE FOLLOWING PURPOSES:

- EASEMENT FOR DRAINAGE INGRESS AND EGRESS PURPOSES TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS STRIPS OF LAND SHOWN HEREON AND DESIGNATED "DRAINAGE ACCESS EASEMENT" (D.A.E.)
- A RIGHT OF WAY AND DRAINAGE EASEMENT FOR THE PURPOSE OF DIGGING, CONSTRUCTING, RECONSTRUCTING, REPAIRING, AND FOREVER MAINTAINING THEREON A DRAINAGE CANAL, DITCH, OR PIPELINE FOR DRAINAGE PURPOSES, TOGETHER WITH THE SPOIL BANKS AND APPURTENANT STRUCTURES THEREOF OVER THAT CERTAIN REAL PROPERTY SHOWN HEREON AND DESIGNATED "DRAINAGE EASEMENT."

[Signature]
 MARVIN L. OATES, AS CO-TRUSTEE
 OF THE MARVIN L. OATES TRUST
 DATED: Aug 1, 2006

BUZZ OATES DEVELOPMENT LP,
 A CALIFORNIA LIMITED PARTNERSHIP
 BY: *[Signature]*
 MARVIN L. OATES, AS CO-TRUSTEE
 OF THE MARVIN L. OATES TRUST,
 GENERAL PARTNER
 DATED: Aug 1, 2006

BY: OATES ASSOCIATES, LP,
 A CALIFORNIA LIMITED PARTNERSHIP,
 GENERAL PARTNER
 BY: *[Signature]*
 PHILIP D. OATES, MANAGER
 DATED: August 1, 2006

BY: OATES ASSOCIATES, LLC,
 A CALIFORNIA LIMITED LIABILITY COMPANY,
 GENERAL PARTNER
 BY: *[Signature]*
 PHILIP D. OATES, MANAGER
 DATED: August 1, 2006

NOTARY ACKNOWLEDGMENT:

STATE OF California } ss
 COUNTY OF Sacramento }
 ON August 1, 2006, BEFORE ME Katherine H. Pease, A NOTARY
 PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Marvin L. Oates
and Philip D. Oates, APPROVED TO ME ON THE BASIS OF SATISFACTORY
 EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
 INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
 IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S)
 ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
 ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: *[Signature]*
 Katherine H. Pease
 PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS Sacramento COUNTY
 MY COMMISSION EXPIRES: 9-7-07

NOTARY ACKNOWLEDGMENT:

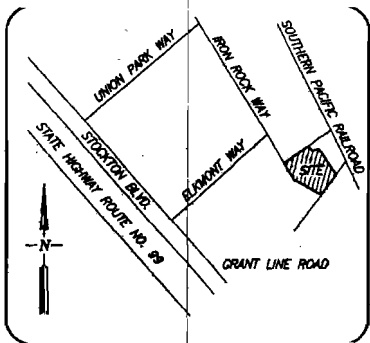
STATE OF _____ } ss
 COUNTY OF _____ }
 ON _____, 2006, BEFORE ME _____, A NOTARY
 PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED _____
 APPROVED TO ME ON THE BASIS OF SATISFACTORY
 EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
 INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
 IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S)
 ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
 ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
 SIGNATURE _____
 PRINT NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY
 MY COMMISSION EXPIRES: _____

IMPROVEMENT REQUIREMENTS:
 THE FOLLOWING PUBLIC IMPROVEMENT REQUIREMENTS SHALL BE CONSTRUCTED
 IN ACCORDANCE WITH THE CITY OF ELK GROVE IMPROVEMENT STANDARDS WITHIN
 A REASONABLE TIME FOLLOWING APPROVAL OF THE PARCEL MAP AND PRIOR TO
 THE ISSUANCE OF ANY PERMIT OR OTHER GRANT OF APPROVAL FOR DEVELOPMENT
 OF THE HEREOF CREATED PARCELS.

STREETS: CLASS A REQUIRED
 STREET LIGHTS: REQUIRED
 SEWER: REQUIRED
 DRAINAGE: REQUIRED



VICINITY MAP
 NO SCALE

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARVIN L. OATES ON DECEMBER, 2005.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY SEPTEMBER 30, 2006; AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

THE SUBDIVISION WITHIN THE HEAVY BORDER CONTAINS 3.92 ACRES AND CONTAINS 5 PARCELS.

DATED THIS 23rd DAY OF DECEMBER, 2005.

[Signature]
 WALTER JOHN SHOUP, PLS 7736
 LICENSE EXPIRATION DATE: 12/31/07



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP NO. 04-670.00, "IRON ROCK INDUSTRIAL PARK", AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE APPROVED TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ELK GROVE, ON MARCH 24, 2005 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED THIS _____ DAY OF _____, 2006.

ROBERT L. LEE, R.C.E. 23076
 CITY ENGINEER, CITY OF ELK GROVE
 REGISTRATION EXPIRATION DATE: 12/31/07

CITY CLERK'S STATEMENT:

I, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS PARCEL MAP NO. 04-670.00, "IRON ROCK INDUSTRIAL PARK", AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, ALL AS SHOWN ON THIS PARCEL MAP.

DATED THIS _____ DAY OF _____, 2006.

PEGGY E. JACKSON
 CLERK OF THE CITY COUNCIL
 CITY OF ELK GROVE, CALIFORNIA

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2006, AT _____, AL
 IN BOOK _____ OF PARCEL MAPS, AT PAGE _____, AT THE REQUEST OF WALTER JOHN SHOUP.

TITLE TO THE LAND INCLUDED IN THIS PARCEL MAP BEING VESTED PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

DOCUMENT NO _____ FEE: \$ _____

MARK MORRIS, SACRAMENTO COUNTY RECORDER
 STATE OF CALIFORNIA
 BY: _____ DEPUTY RECORDER

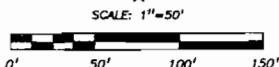
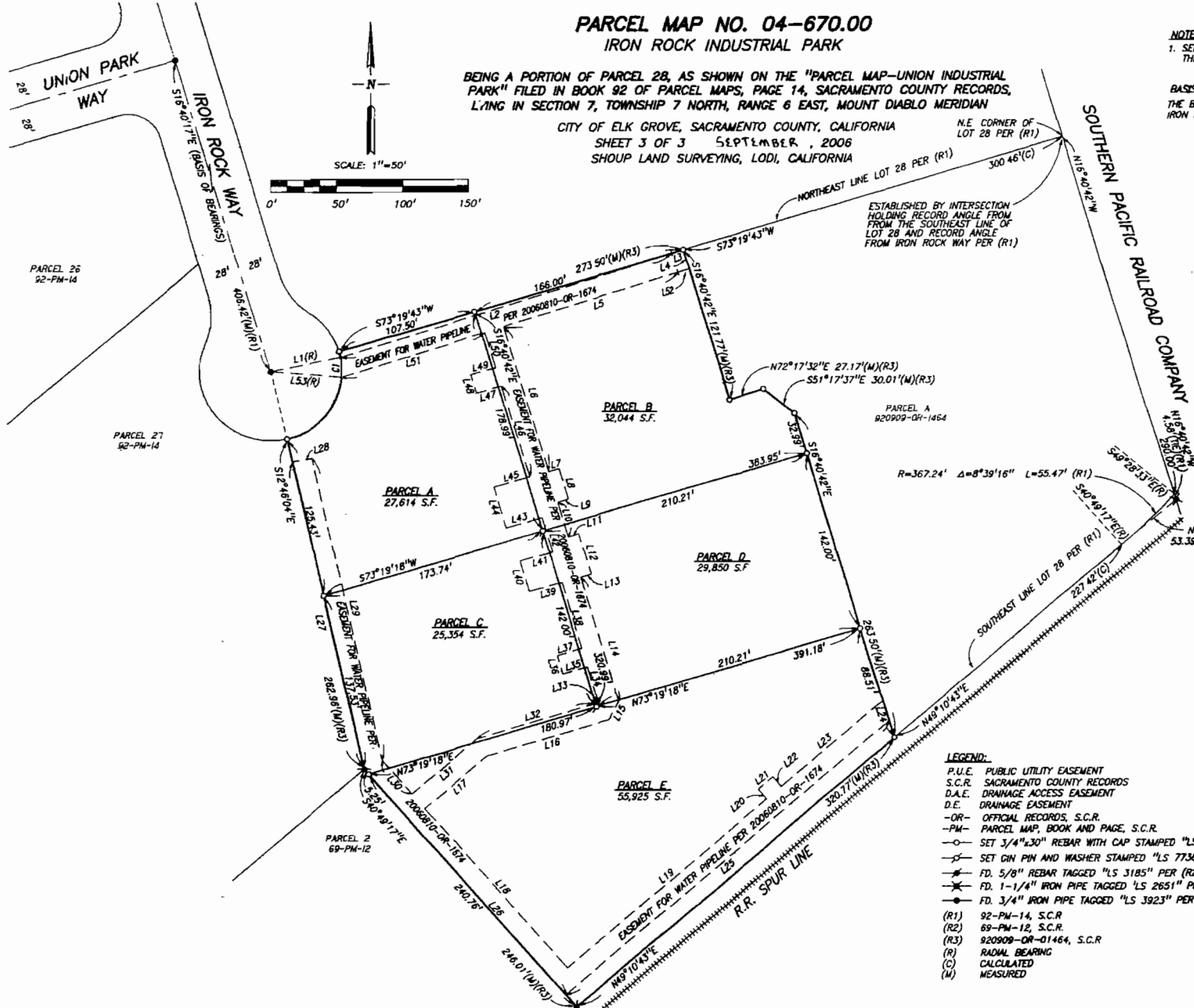
PARCEL MAP NO. 04-670.00
IRON ROCK INDUSTRIAL PARK

BEING A PORTION OF PARCEL 28, AS SHOWN ON THE "PARCEL MAP-UNION INDUSTRIAL PARK" FILED IN BOOK 92 OF PARCEL MAPS, PAGE 14, SACRAMENTO COUNTY RECORDS, Lying IN SECTION 7, TOWNSHIP 7 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

CITY OF ELK GROVE, SACRAMENTO COUNTY, CALIFORNIA
 SHEET 3 OF 3 SEPTEMBER, 2006
 SHOUP LAND SURVEYING, LODI, CALIFORNIA

NOTE:
 1. SEE SHEET 2 OF 3 FOR ADDITIONAL PLOTTED EASEMENTS OF RECORD AND THE LIST OF THE EASEMENT HOLDERS OF RECORD AS REFERENCED TO SHEET

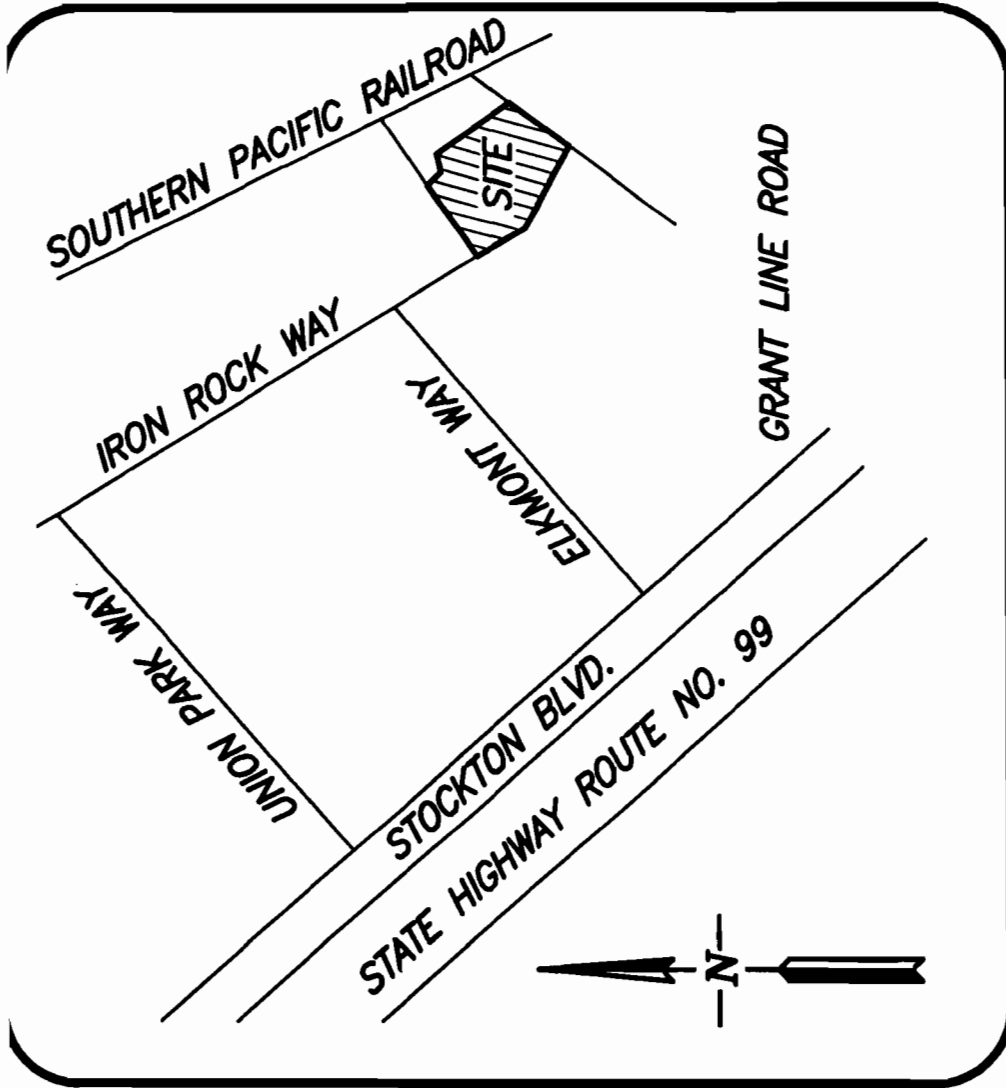
BASIS OF BEARINGS:
 THE BASIS OF BEARINGS OF THIS SURVEY IS THE CENTERLINE OF IRON ROCK WAY WHICH BEARS S16°40'17"E PER 92-PM-14, S.C.R.



LINE	BEARING	DISTANCE
L1	N78°31'40"E	5.00'
L2	N72°16'07"E	261.58'
L3	N73°19'43"E	9.19'
L4	S16°40'42"E	14.00'
L5	S72°16'07"W	131.47'
L6	S16°40'42"E	111.41'
L7	N73°40'53"E	8.50'
L8	S16°40'42"E	21.00'
L9	S73°19'18"W	8.50'
L10	S16°40'42"E	2.89'
L11	N73°19'18"W	8.50'
L12	S16°40'42"E	11.36'
L13	S73°40'53"W	8.50'
L14	S16°40'42"E	101.62'
L15	S28°19'18"W	11.00'
L16	S73°19'18"W	81.32'
L17	S49°10'43"W	61.12'
L18	S40°49'17"E	161.98'
L19	N49°10'43"E	203.89'
L20	N40°49'17"W	10.00'
L21	N49°10'43"E	11.00'
L22	S40°49'17"E	11.00'
L23	N49°10'43"E	101.20'
L24	S16°40'42"E	11.44'
L25	S49°10'43"W	323.27'
L26	N40°49'17"W	233.51'
L27	N12°46'04"W	24.126'
L28	N80°28'42"E	11.02'
L29	S12°46'04"E	242.16'
L30	S40°49'17"E	31.78'
L31	N49°10'43"E	61.16'
L32	N73°19'18"E	91.34'
L33	N28°19'18"E	3.66'
L34	N16°40'42"W	21.41'
L35	S73°19'18"W	15.53'
L36	N16°40'42"W	11.00'
L37	N73°19'18"E	15.63'
L38	N16°40'42"W	5.00'
L39	S73°40'53"W	21.00'
L40	N16°40'42"W	21.00'
L41	N73°19'18"E	21.00'
L42	N16°40'42"W	21.41'
L43	S73°19'18"W	21.51'
L44	N16°40'42"W	31.27'
L45	N73°40'53"E	261.51'
L46	N16°40'42"W	71.41'
L47	S73°19'18"W	15.30'
L48	N16°40'42"W	11.00'
L49	N73°19'18"E	15.30'
L50	N16°40'42"W	21.63'
L51	S72°16'07"W	111.85'
L52	S73°19'43"W	9.06'
L53	N84°58'32"W	51.00'

LEGEND:
 P.U.E. PUBLIC UTILITY EASEMENT
 S.C.R. SACRAMENTO COUNTY RECORDS
 D.A.E. DRAINAGE ACCESS EASEMENT
 D.E. DRAINAGE EASEMENT
 -OR- OFFICIAL RECORDS, S.C.R.
 -PM- PARCEL MAP, BOOK AND PAGE, S.C.R.
 ○ SET 3/4"x30" REBAR WITH CAP STAMPED "LS 7736"
 ⊕ SET GIN PIN AND WASHER STAMPED "LS 7736"
 ⊕ FD. 5/8" REBAR TAGGED "LS 3185" PER (R2)
 ⊕ FD. 1-1/4" IRON PIPE TAGGED "LS 2651" PER (R1)(R2)
 ⊕ FD. 3/4" IRON PIPE TAGGED "LS 3923" PER (R1)
 (R1) 92-PM-14, S.C.R.
 (R2) 89-PM-12, S.C.R.
 (R3) 920909-OR-01464, S.C.R.
 (R) RADIAL BEARING
 (C) CALCULATED
 (M) MEASURED

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	54.00'	16°29'48"	15.55'



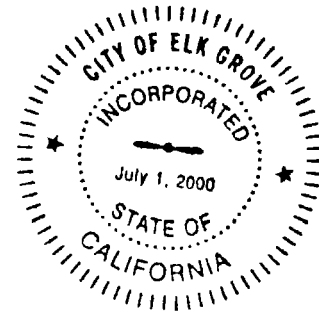
VICINITY MAP
NO SCALE


**CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2006-265**

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on October 25, 2006 by the following vote:

AYES : COUNCILMEMBERS: Soares, Scherman, Briggs, Cooper, Leary
NOES : COUNCILMEMBERS: None
ABSTAIN : COUNCILMEMBERS: None
ABSENT: COUNCILMEMBERS: None





**Peggy E. Jackson, City Clerk
City of Elk Grove, California**